## FEC FORM 2 STATEMENT OF CANDIDACY

SECRETARY OF THE SENATE

FEC FORM 2 (REV. 12/2008)

|   |   |  |   |  | - 0.0     |  |  |  |
|---|---|--|---|--|-----------|--|--|--|
|   | e of Candidate (in full)                          |  |   |  | •         |  |  |  |
|   | ger F. Wicker                                     | Check if address   | se changed  | 2. Identification Number                   |           |  |  |  |
|   | Magnolia Drive                                    | oneok ii addie.  | 33 Gridinged  | S8MS00196                                  |           |  |  |  |
|   | State, and ZIP Code                               |  |   | 3. Is This New                             | Amended   |  |  |  |
|   | oelo, MS 38804                                    |  |   | Statement (N) OF                           | ₹ 🚺 (A)   |  |  |  |
| 4. Party Affi   |   | 5. Office Sought   | 1   | & District of Candidate                    |           |  |  |  |
| Rep   | oublican  | U.S. Senate  | Miss  | sissippi                                   |           |  |  |  |
| ·   | designate the following n                         | ESIGNATION OF PRI<br>amed political committee as me<br>e filed with the appropriate office | ny Principal Campaign   | Committee for the 2018 (year of election)  | ction(s). |  |  |  |
| (a) Ņame  | e of Committee (in full)                          | <del></del>  |   |  |           |  |  |  |
| Wie   | cker for Senate                                   |  |   | •  |           |  |  |  |
| (b) Addre   | ess (number and street)                           |  |   |  |           |  |  |  |
| P.O. Box 64   |   |  |   |  |           |  |  |  |
| (c) City, S   | State, and ZIP Code                               |  |   |  |           |  |  |  |
| Ja  | ckson, MS 39                                      | 205-0064   |   |  |           |  |  |  |
|   | D   | ESIGNATION OF OT   | HER AUTHORIZ  | ED COMMITTEES                              |           |  |  |  |
|   |   |  | t Fundraising Represe   |  |           |  |  |  |
| 8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. |   |  |   |  |           |  |  |  |
| NOTE: This designation should be filed with the principal campaign committee.   |   |  |   |  |           |  |  |  |
| (a) Name of Committee (in full)   |   |  |   |  |           |  |  |  |
| no  | ne  |  |   |  |           |  |  |  |
| (b) Addre   | ess (number and street)                           |  |   |  |           |  |  |  |
| (c) City, S   | State, and ZIP Code                               |  |   |  |           |  |  |  |
|   | - I certify that I have e                         | vamined this Statement and to  | the heet of my knowle   | dge and belief it is true, correct and com | niete     |  |  |  |
| Signature of  | <del>// / / / / / / / / / / / / / / / / / /</del> | , '  | the best of my knowne   | Date                                       | pioto.    |  |  |  |
| 100 Wich  |   |  |   | 9-24-20                                    | 9-24-2013 |  |  |  |
|   | W - W   | <del>- 1</del>   | NOTE: Submitsion of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g. |  |           |  |  |  |
| NOTE: Subi  | mission of false, erroneou                        | us, or incomplete information n  | nay subject the person  | signing this Statement to penalties of 2   |           |  |  |  |
| NOTE: Subi  | mission of false, erroneou                        | us, or incomplete information n  | nay subject the person  | signing this Statement to penalties of 2   |           |  |  |  |



## Weight Limit: 8 Ounces

## Limitation on Contents

Maximum eight ounces weight or approximately 30

Declared Value/

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Page 1 of 1

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Wicker for Senate
120 North Congress Street
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Jackson, MS 39201

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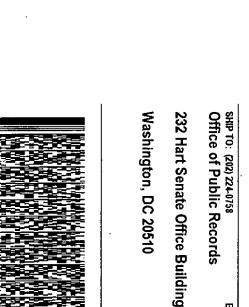


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JCY ERICKSON SECRETARY .

Li"i 3020

## United States Senate

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HART SENATE OFFICE BUILDING Sume 232 WASHINGTON, DC 20510-7116 PHONE: (202) 224-0322

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